# Agenda Summary Report (ASR)

Franklin County Board of Commissioners

<table>
<thead>
<tr>
<th>DATE SUBMITTED:</th>
<th>Nov. 4, 2019</th>
<th>Meeting Date Requested:</th>
<th>Nov. 12, 2019</th>
</tr>
</thead>
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**PRESENTED BY:** Lizann Powers-Hammond, MS, CN.  
Associate Professor, Food & Nutrition Specialist

**ITEM:** (Select One)  
☐ Consent Agenda  
☒ Brought Before the Board  
Time needed: 15 minutes

**SUBJECT:** Washington State University Extension Update

**FISCAL IMPACT:** N/A

**BACKGROUND:** Update the Commissioners on WSU Extension activities in Benton and Franklin Counties regarding food safety and nutrition.

**RECOMMENDATION:** N/A

**COORDINATION:** N/A

**ATTACHMENTS:** (Documents you are submitting to the Board)  
N/A

**HANDLING / ROUTING:** (Once document is fully executed it will be imported into Document Manager. Please list name(s) of parties that will need a pdf)  
N/A

I certify the above information is accurate and complete.

Tim Waters, County Director  
WSU Extension – Franklin County

Revised: October 2017