

Agenda Summary Report (ASR)

Franklin County Board of Commissioners

DATE SUBMITTED: 10-01-2019	PREPARED BY: Karin Milham
Meeting Date Requested	PRESENTED BY: Doug Conner and Earl Nettnin
ITEM: (Select One) <input type="checkbox"/> Consent Agenda Brought Before the Board Time needed: 5 minutes	
SUBJECT / ISSUE: 4 Wheel Drive Association of the Pacific Northwest Region 4 Directors	
FISCAL IMPACT: 0	
BACKGROUND: Doug Conner and Earl Nettnin would like to present a Certificate of Appreciation to Commissioner Peck for his involvement with the Local access to Juniper Dunes	
RECOMMENDATION:	
COORDINATION:	
ATTACHMENTS: (Documents you are submitting to the Board)\	
HANDLING / ROUTING: (Once document is fully executed it will be imported into Document Manager. Please list <u>name(s)</u> of parties that will need a pdf)	

I certify the above information is accurate and complete.

____ Name, Title