

**FRANKLIN COUNTY RESOLUTION \_\_\_\_\_**

BEFORE THE BOARD OF COUNTY COMMISSIONERS,  
FRANKLIN COUNTY, WASHINGTON

***APPROVAL OF BUDGET FOR EXPENDITURE OF FUNDS RECEIVED  
UNDER THE AMERICAN RESCUE PLAN ACT***

**WHEREAS**, the American Rescue Plan Act of 2021 (Pub L No. 117-2) (ARPA or the “Act” ) was signed into law on March 11, 2021; and

**WHEREAS**, The Act allocates direct funding to certain county governments for response to the COVID-19 pandemic; and

**WHEREAS**, Under the Act Congress allocated \$18,495,757.00 to Franklin County to be received in 2 payments ½ in 2021 and ½ in 2022; and

**WHEREAS**, the U.S. Treasury, who is designated as the federal agency responsible for compliance with the Act, requires the County to commit expenditure of these funds to projects and programs authorized under the Act by December 31, 2024 and to fully expend these funds and have all work completed by December 31, 2026; and

**WHEREAS**, Franklin County has received the first ½ in the amount of \$9,247,878.50; and

**WHEREAS**, a public hearing on the establishment of the overall budget for expenditure of these funds was held on October 5, 2021; and

**WHEREAS**, upon conclusion of the public hearing it was determined to be in the best interest of Franklin County to adopt this budget;

**NOW THEREFORE BE IT RESOLVED** that the Board of Commissioners hereby adopts the budget in the amount of \$9,247,878.50 in the Special Revenue Fund (Fund 119) for projects and programs authorized under the Act, with the requirement that individual specific projects and programs will be brought to the Board of County Commissioners for final approval before funds are committed, and

**BE IT FURTHER RESOLVED** that this budget will continue until all funds authorized under the program have been expended for their lawful purpose and in accordance with the rules established by the U.S. Treasury.

**APPROVED** this 5<sup>th</sup> day of October, 2021

**BOARD OF COUNTY COMMISSIONERS  
FRANKLIN COUNTY, WASHINGTON**

\_\_\_\_\_  
Chair

\_\_\_\_\_  
Chair Pro Tem

\_\_\_\_\_  
Member

Attest:

\_\_\_\_\_  
Clerk to the Board